The University of the State of New York THE STATE EDUCATION DEPARTMENT

PROPOSED BUDGET FOR A FEDERAL OR STATE PROJECT FS-10 (03/15)

| = Required Field | | = | Reg | uired | Field |
|------------------|--|---|-----|-------|-------|
|------------------|--|---|-----|-------|-------|

| Local Agency Information | | | | | |
|------------------------------------|-----------|---------------|---------|-----------|--|
| Funding | g Source: | ARP-ESSER 5% | | | |
| Report Pre | pared By: | Cynthia Hay | | | |
| Agen | cy Name: | Red Creek CSD | | | |
| Mailing Address: | | PO Box 190 | C++ | | |
| | | Street | | | |
| | ĺ | Red Creek | NY | 13143 | |
| | į | City | State | Zip Code | |
| Telephone # of Report Preparer: | 315-754- | 2087 | County: | Wayne | |
| E-mail Address: | cynthia.h | ay@rccsd.org | | | |
| Project Fundi | ng Dates: | 7/1/2021 | - | 6/30/2024 | |
| | | Start | | End | |

INSTRUCTIONS

- Submit the original FS-10 Budget and the required number of copies along with the
 completed application directly to the appropriate State Education Department office as
 indicated in the application instructions for the grant program for which you are applying.
 DO NOT submit this form to Grants Finance.
- The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting.
- For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at http://www.oms.nysed.gov/cafe/guidance/.

| SALARIES F | OR PROFESSION | ONAL STAFF | |
|---|-------------------------|---------------------------|----------------|
| | | Subtotal - Code 15 | \$291,611 |
| . Specific Position Title | Full-Time Equivalent | Annualized Rate of Pay | Project Salary |
| Professional Development for Teachers after hours(reading, math, teaching vocab n content areas, etc.) (97 teachers x 17.5 hours noursx 3 years x \$28.86 per hour) | | \$50,537 | \$151,611 |
| | | | |
| Learning lab instructor High School | 1.0 for 2 years | \$70,000 | \$140,000 |

| SUPPL | | | |
|--|-------------|------------|----------------------|
| | \$208,000 | | |
| Description of Item | Quantity | Unit Cost | Proposed Expenditure |
| Reading Curriculum materials for learning loss | 20.00 | \$4,400.00 | \$88,000 |
| Math curriculum materials | 38 teachers | \$3,157.00 | \$120,000 |
| | | | |

| PUI | RCHASED SERVICES V | VITH BOCES | |
|--|--------------------|---------------------------|----------------------|
| | | Subtotal - Code 49 | \$374,378 |
| Description of Services | Name of BOCES | Calculation of Cost | Proposed Expenditure |
| Instructional Technology Coach - 11 days - focus grades 7-12 for 2 years | Wayne Finger Lakes | 11 x 678.90 x2 | \$14,936 |
| Math Coach - 22 days - focus grades 4 & 5 for 2 years | Wayne Finger Lakes | 22 x 678.95 x2 | \$29,874 |
| ELA Coach - 33 days - focus K-2 for 2 years | Wayne Finger Lakes | 33 x 668.03 x2 | \$44,810 |
| | | | |
| | | | |
| | | | |
| Summer School for grades 7-12 for one year | Wayne Finger Lakes | 42studentsx\$1190 | \$46,578 |
| ELA Coach for 33 days grades 6- 12 for two years | Wayne Finger Lakes | 33x668.03x2 | \$44,090 |
| Math coach for 33 days for three years grades 6-12 | Wayne Finger Lakes | 33 x \$668.03 x2 years | \$44,090 |
| 1/2 time psychologist for 3 years | Wayne Finger Lakes | 50000 x3 | \$150,000 |

BUDGET SUMMARY

| SUBTOTAL | CODE | PROJECT COSTS |
|------------------------|---------|---------------|
| Professional Salaries | 15 | \$291,611 |
| Support Staff Salaries | 16 | |
| Purchased Services | 40 | |
| Supplies and Materials | 45 | \$208,000 |
| Travel Expenses | 46 | |
| Employee Benefits | 80 | |
| Indirect Cost | 90 | |
| BOCES Services | 49 | \$374,378 |
| Minor Remodeling | 30 | |
| Equipment | 20 | |
| Gran | d Total | \$873,989 |

| Agency Code: | 651503040000 |
|--------------|--------------|
| Project #: | 5884-21-3595 |
| Contract #: | |
| -33305 | |

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

| . 111 | 1 M/ |
|-----------------|-----------|
| 2 14 22 Date | Signature |
| | |

| Brian | 111. | (Oren | Del | Del1171 | Melan |
|---------|---------|----------|--------|----------|---------|
| Name an | d Title | of Chief | Admini | strative | Officer |

| FOR DEPARTMENT USE ONLY | | | | | |
|-------------------------|---------------|---------------|--|--|--|
| Funding Dates: | From | То | | | |
| Program Approval: | Date | e: | | | |
| Fiscal Year | First Payment | <u>Line #</u> | | | |
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First Payment

Voucher#

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