## BOARD OF EDUCATION RED CREEK CENTRAL SCHOOL SOUTH STREET, RED CREEK, NEW YORK

| WEDNESDAY, JANUARY 18, 2023 | DISTRICT OFFICE BOARD ROOM |
|-----------------------------|----------------------------|
| WORKSHOP                    | 5:00 P.M                   |
| REGULAR MEETING             | 7:00 P.M.                  |

| Pledg | ge of Allegia | AGENDA nce   |  |
|-------|---------------|--|--|
| Α.    | HEARINGS:     |  |  |
|       | 1.            | Public Forum (one half-hour time limit)  |  |
| В.    | MINUT         | ES:  |  |
|       | 1.            | Regular Meeting –December 7, 2022  |  |
|       | 2.            | Special Meeting- December 21, 2022   |  |
|       | 3.            | *Special Meeting- January 11, 2023   |  |
| C.    | FINANCI       | IAL REPORTS:   |  |
|       | 1.            | Treasurer's Report: November 2022  |  |
|       | 2.            | Warrants: November 2022  |  |
| D.    | UNFINIS       | HED BUSINESS AND REPORTS:  |  |
|       | 1.            | Presentation: Erin Fairben, Assistant Superintendent for P-16 Instructional WFL BOCES      |  |
|       | 2.            | Presentation: Nicole Czeck, Student Pitch Competition results                              |  |
| E.    | NEW BUS       | SINESS:  |  |
|       | 1.            | Certified Staff:   |  |
|       |               | A. Resignation: Cuyler PBIS, Tier 1 Coach, Laura A. Andrus                                 |  |
|       |               | B. Resignation: Cuyler PBIS, Tier 1 Coach, Shawna B. Keefe                                 |  |
|       |               | C. Appointment: Cuyler PBIS, Tier 1 Coach, Ashlee E. Fairchild                             |  |
|       |               | D. Appointment: School Psychologist Intern, Payton Clingerman                              |  |
|       |               | E. Appointment: Mentor Teacher, Melissa L. Klemann   |  |
|       |               | F. Appointment: Grant Program Monitors, Niaomi S. VanAlstine and Marina D. Bradley-Parsons |  |
|       |               | G. Appointment: Substitute Teacher, Tyler Gibbens  |  |
|       |               | H. Appointment: Substitute Teacher, Alexandria Cleveland                                   |  |
|       |               | I. Appointment: STEM Instructor, Daryl J. Prosser  |  |

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F.

G.

| 2. Classified Staff cont.:   |
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| J. Appointment: Substitute Teacher Aide (One-To-One Student Support), Substitute Teaching Assistant, and Substitute School Monitor, Emily Strauss          |
| K. Appointment: Teacher Aide (One-To-One Student Support), Kaitlyn A. Teachman   |
| L. Resignation: Substitute Cleaner, Mykenzie L. Dallas   |
| M. *Appointment: Cleaner, Mykenzie L. Dallas   |
| N. Appointment: Substitute Cleaner, Dakota S. T. Palmer  |
| O. *Appointment: Transportation Supervisor, Stephen B. Bockus  |
| 3. CSE Recommendations: 8414, 9502, 9479, 9491, 8756, 9594, 9591, 9292, 9042, 8792, 8503, 9215, 9224, 9159, 8706, 9230, 8819, 7840, 9622, 9214, 9207, 9221 |
| CPSE Recommendations: 9576, 9415, 9557, 9575, 9580, 9421, 9414, 9587   |
| 4. Approval: Middle School "Math-A-Thon Fundraiser"  |
| 5. Acceptance: \$1,000 Donation from the New York State Corrections Officer and Police Benevolent Association, Auburn Sector (NYSCOPBA)                    |
| 6. Declaration of Surplus Property- Miscellaneous furniture  |
| 7. Single Audit Report for Fiscal Year Ending June 30, 2022  |
| 8. Audit Report of the Extraclassroom Activity Funds for Fiscal Year Ending June 30, 2022  |
| 9. External Audit- Extraclassroom Corrective Action Plan   |
| 10. Approval: Spanish Club trip to Costa Rica  |
| 11. Approval: Memorandum of Agreement  |
| 12. *Approval: Kids Heart Challenge (Formerly Jump Rope for Heart) Fundraiser  |
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| CORRESPONDENCE:  |
| 1. Scholar Athlete Teams   |
| SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:   |
| 1. Administrative Reports  |

| OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:        |  |  |
|---|--|--|
| EXECUTIVE SESSION:                                      |  |  |
| ADJOURNMENT:  |  |  |
| THE NEXT REGULAR MEETING OF THE BOARD IS SCHEDULED FOR: |  |  |
| WEDNESDAY, FEBRUARY 15, 2023 7:00 PM                    |  |  |